Short-Circuits In Marriage

Matt. 19:3-6

Introduction:

- A. Divorce is an *old* problem. (text)
- B. Divorce is a *common* problem.
 - 1. In the world.
 - 2. In the church even among preachers.
- C. Divorce is a *painful* problem.
 - 1. For the couple.
 - 2. For the children
 - 3. For the families
 - 4. For the church.
- D. Divorce is a *serious* problem.
 - 1. Has temporal consequences.
 - 2. Has eternal consequences.

(Teach children to memorize Matt. 19:19 as well as Mk. 16:16)

E. Divorce is a *preventable* problem -- if we overcome common *short-circuits* to a good marriage.

Discussion:

I. Liberal Thinking Short-circuits Many Marriages.

- A. Permissive attitudes about sex outside of marriage. (cf. Heb. 13:5)
- B. Permissive attitudes about divorce and remarriage.
 - 1. Take liberties with Matt. 5:32; 19:9.
 - 2. Take liberties with 1 Cor. 7:15.

II. Confusion Over Proper Roles For Each Partner Short-circuits Many Marriages.

- A. Use modern trends in the world as role models.
- B. Confused about who should be the head. (cf. Eph. 5:23-27).
 - 1. Husband fails to exercise real leadership. (cf. 1 Pet. 5:7)
 - a. May be too timid.
 - b. May be overbearing.
 - 2. Wife ignores husbands leadership.
 - a. Behind the scenes circumvents his headship.
 - b. Overrules husband in handling of children.
- C. Confused about family economics.
 - 1. Man should be primary providers. (cf. 1 Tim. 5:8).
 - 2. Wife should be primarily homemaker. (Tit. 2:4-5).
 - 3. Each may assist other (cf. Prov. 31:16,24), but not take over role of other.

III. Conflicting Values Short-circuits Many Marriages.

- A. Differ over the what is essential, important and unimportant.
 - 1. Causes problems over where they go.
 - 2. Causes problems over where they live.
 - 3. Causes problems over what they spend.
 - 4. Causes problems over child-rearing.
- B. Differ on willingness to yield -- basic conviction not negotiable.

IV. Neglect of Marital Duties Short-circuits Many Marriages. (1 Cor. 7:1-5)

- A. Too busy elsewhere.
 - 1. Work even "The Lord's Work".
 - 2. Social life.
 - 3. Civic affairs
 - 4. T.V.
 - 5. Children
- B. To indifferent.
 - 1. To the needs of partner.
 - 2. To high priority it holds (cf. 1 Cor. 7:5)
 - 3. To the consequences of neglect.(cf. 1 Cor. 7:5).

V. Careless Preparation Short-circuit Many Marriages.

- A. By looking for wrong things in a husband or wife.
- B. By letting emotions rule out common sense.
- C. By ignoring differences in basic moral, religious and ethical values.

Conclusion:

- A. Let God's word be common ground to avoid conflicts.
- B. Let both respect Bible teaching on all aspects of marriage.