MARRIAGE

Heb. 13:4

Introduction:

- 1. Marriage ordained of God must not forbid it. (1 Tim. 4:3).
 - a. God made woman suitable for man. (Gen. 2:18).
 - b. God joined them together man must not separate. (Matt. 19:5-6).
- 2. Marriage responsibilities should be taught by older to younger. (Tit. 2:4-5).
 - a. Should teach what God expects, not what what men accept.
 - b. Should be more concerned with teaching it to our children than many other things.
- 3. Marriage is desirable and there are things to be desired in marriage:

Discussion:

I. HONOR.

- 1. Marriage is honorable generally speaking. (Heb. 13:4; 1 Cor. 7:1-2).
 - a. Catholics do wrong to forbid it. (1 Tim. 4:3).
 - b. Parents sometimes do wrong to forbid it. (1 Cor. 7:36).
- 2. Marriages sometimes dishonorable. (Mk. 6:17).
 - a. Adulterous multiple marriages. (Matt. 19:9; Matt. 5:32).
 - b. So called "open marriages".

II. COMMITTMENT.

- 1. A life-long committment. (Rom. 7:1-3).
- 2. A life time of all that goes with it.
 - a. Marry a non-Christian prepare to live with it for life.
 - b. Marry a immoral man prepare to live with it for life.
 - c. Marry a drinker prepare to live with it for life.
 - d. Marry a slouch prepare to life with it for life.

III. MATURITY.

- 1. Too many children getting married.
 - a. Not mature enough to leave and cleave.
 - b. Not mature enough accept reponsiblities that go with priviledges.
- 2. Too many divorces by children trying to play house.
- 3. Too many parents unwittingly encourage immature marriages.
 - a. By allowing children to get into adult situations.
 - b. By not guilding children from physical maturity until mental maturity.

IV. MUTUALITY.

- 1. Reponsiblities of marriage are mutual.
 - a. Each has responsiblites to the other. (1 Cor. 7:3,4; 1 Pet. 3:5-7; Eph. 5:23).
 - b. Husband and wife equal before God.
- 2. Joys of marriage mutual.

V. SPIRITUALITY.

- 1. Ideally heirs together of grace of God. (1 Pet. 3:5-7).
- 2. Many reason for marrying a Christian.