Hindrances to Acceptable Worship

1 Pet. 2:5

Introduction:

- A. Christians must "offer up spiritual sacrifices, acceptable to God"
 - 1. Our bodies as a once for all living sacrifice (Rom. 12:1).
 - 2. Our worship and service continually (Heb. 13:15, 16).
 - 3. Acceptability unto God is strongly emphasized.
- B. Let us notice some things that the Bible says will hinder acceptable worship.

Discussion:

I. Domestic Abuse (1 Pet. 3:7).

- A. Text written to prevent abusive husbands.
- B. Would not principle also apply to abusive wives, parents, and children?

II. Unclean Heart (Psa. 66:18).

- A. A heart with a love for sin.
- B. An impenitent heart (cf. Acts 8:22).
- C. A heart with hatred, envy, grudges, etc.

III. Unreconciled Differences (Matt. 5:24).

- A. This is a situation of which one is aware "rememberest"
- B. We must not wait on the other party to come to us.
- C. Strictly speaking, its takes both parties bring about reconciliation.
- D. But, I must do all that I can to bring it about. (Rom. 12:18).

IV. Unholy Motive (Matt. 6:1-6).

- A. Trying to impress people with your generosity.
- B. Trying to impress people with piety or oratory.

V. Unforgiving Spirit (Matt. 6:15).

- A. Unwilling to forgive a penitent brother (cf. Lk. 17:3,4).
- B. Unforgiving spirit will seek repentance of offender nor forgive when he repents.

VI. Uninvolved Heart (Matt. 15:8).

- A. Acts of worship just acts with heart elsewhere.
- B. Can't wait for worship to end so can be elsewhere (Cf Amos 8:5)
- C. Let too many things distract our hearts as we worship.

VII. Unauthorized Worship (Matt. 15:9).

- A. Nadab and Abihu learned the hard way. (Lev. 10:1-5).
- B. Not only must heart be right, act also must be right (cf. John 4:24).

VIII. Unbridled Tongue (Jas. 1:26).

- A. No end to mischief an uncontrolled tongue can cause (Jas. 3:6-8).
- B. Beside damage to others, makes our religion vain.

Conclusion:

- A. We must worship and serve God acceptably to go to heaven.
- B. We must have forgiveness in answer to our prayers.
- C. Therefore, we must remove any hindrances to acceptable worship.