

# The God Who Speaks

## Hebrews 1:1-4

### Introduction:

- A. We have a God who *can* speak (cf. 1 Kings 18:26-29; Hab. 2:18)
- B. We have a God who *has* spoken.
  - 1. Directly to chosen men.
  - 2. Indirectly to all men through those men.

### Discussion:

#### **I. God Spoke in Pre-Christian Ages by the Prophets (V. 1).**

- A. Prophets were speakers for God. (Cf. Ex. 4:16; 7:1; Jer. 23:16).
- B. In various ways.
  - 1. Directly as Adam, Abraham and Moses (Gen. 2:16,17; 3:9; 12:1-3; Ex. 33:11).
  - 2. In dreams as Jacob (Gen. 31:11).
  - 3. In visions as Abraham and Isaiah (Gen. 15:1; Isa. 1:1).
- C. In “divers portions” (ASV) or many parts.
  - 1. O. T. over many years and in many parts. (Cf. Isa. 28:10).
  - 2. N.T. (His final revelation) summed up in one generation in Christ.

#### **II. God Has Spoken to the Christian Age by His Son (V. 2).**

- A. The Son is perfectly qualified to speak for God. (V.2, 3)
  - 1. “Heir of all things.” (Cf. Psa. 2:8,9).
  - 2. “Made the world.” (Cf. Gen. 1:27; John 1:1).
  - 3. “Express image of His person.” (V. 3; cf. John 1:1)
  - 4. “Upholding all things ... (v. 3).
  - 5. “Purged our sins” (cf. Heb 9:11-15).
  - 6. “Sat down at the right hand of the Majesty on high.” (Cf. Mt. 28:18-20).
- B. The Son has spoken through carefully chosen ambassadors (Heb. 2:3,4; 2 Cor 5:20; Eph. 6:20).
  - 1. Given special help. (John 14:26; 16:12-15).
  - 2. Their word produces faith. (John 17:20; Rom. 10:8,17).
  - 3. Their word purifies and begets. (1 Pet. 1:22-25).
  - 4. Their word written for us. (Eph. 3:3-5).
  - 5. Their word is God’s final revelation. (Gal. 1:8,9; Jude 3).

### Conclusion:

- A. Let us hear what Son said through those that heard him. (Heb. 2:3,4).
- B. Let us not try to speak for God: on salvation, church, or what God likes - leave it to His spokesman!