

Consider Jesus Christ

Heb. 3:1-6

Introduction:

- A. To consider Jesus is considered out-dated and irrelevant to many.
- B. To consider Jesus is to consider God greatest gift to the world..
 - 1. Given out of His love for sinners (Rom. 5:8).
 - 2. Given to atone for our sins (1 Pet. 3:24).
- C. Our text gives us three worthy reasons for considering Jesus Christ.

Discussion:

I. Consider His Office – “Apostle and High Priest” (v. 1).

- A. After the “order of Melchisedek” (Heb. 7:17).
 - 1. Greater than the order of Aaron (Heb. 7:4-7).
 - 2. Both king and priest (Heb. 7:2).
 - 3. Made change of law necessary (Heb. 7:11-13).
- B. Suited to man’s weakness (Heb. 4:14-16).
 - 1. Benefits those who “hold fast our profession”
 - 2. Benefits those who “come boldly unto the throne of grace”

II. Consider His Faithfulness (v. 2).

- A. He was faithful to His Father in everything (John 17:4; Heb. 5:8).
- B. Those who consider Him should remain faithful (Heb. 2:1-3; 3:6, 12-14).
- C. Faithfulness is requires in stewards of God (1 Cor. 4:2).
 - 1. In the smallest things (Luke 16:10).
 - 2. In all things (Matt. 23:23; Jas. 2:10).
 - 3. Unto death (Rev. 2:10).

III. Consider His Rank (vv. 2-6).

- A. Ranks higher than Moses (vv. 3, 5, 6).
- B. Jesus is *over* rather just in God’s house (v. 6; 10:21).
 - 1. God’s house is His church (1 Tim. 3:15).
 - 2. Jesus the head over the church (Eph. 1:22, 23).
 - 3. Jesus is not over many houses – just one.
 - 4. If saved out of His house, saved with his sonship and priesthood.

Conclusion:

- A. Consider what Jesus said about salvation (John 8:24; Luke 13:3; Mark 16:16).
- B. Consider what Jesus said about worship (John 4:24).